

Editorial

Dear Readers,

In the third issue 2020 of *Religions & Christianity in Today's China* (中国宗教评论) we continue with two more contributions of the 10th European Catholic China Colloquium “*Laudato Si*’ and Technoscience – Implications with Focus on the Church in China,” which took place in Siegburg, Germany, from 30 August to 1 September 2019.

Prof. Dr. Massimo Borghesi (Department of Philosophy, Social Sciences and Education at the University of Perugia) in the Opening Lecture to the Colloquium explores “The Model of Techno-science in *Laudato Si*” and its implications for the modern world and future developments. Dr. Heinrich Geiger (for 30 years responsible for the Asia Desk of the Katholischer Akademischer Ausländer-Dienst KAAD, Bonn, now free author) discusses in his article “Protection of Nature – Protection of Culture: On the Significance of the Chinese Understanding of Technology in the Context of the International Discussion on Environment” *inter alia* the impact of the concepts of *ziran* 自然, *tian* 天 and *xing* 性 from the perspective of Chinese philosophy.

In the next issue of *Religions & Christianity in Today's China* (2020, No. 4) we will again continue with the News Updates on recent events and general trends with regard to religions and especially Christianity in today's China.

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Sankt Augustin, August 2020

The Editors